

Municipal Clerk
Atlanta, Georgia

02-0-0856

AN ORDINANCE

BY: COUNCILMEMBER ANNE FAUVER



CDP-02-14

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2002 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED **NORTH OF MAIDEN LANE BETWEEN NORTH HIGHLAND AVENUE TO THE EAST AND THE SOUTHERN RAILROAD CORRIDOR TO THE WEST, CURRENTLY ZONED RG-2 FROM THE "LOW DENSITY RESIDENTIAL 9 TO 16 UNITS PER ACRE" LAND USE DESIGNATION TO THE "LOW DENSITY RESIDENTIAL 0 TO 8 UNITS PER ACRE" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.**

NPU 'F'

COUNCIL DISTRICT 6

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2002 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located **north of Maiden Lane between North Highland to the east and the Southern Railroad Corridor to the west, currently zoned RG-2** from the *"Low Density Residential, 9 to 16 units per acre"* land use designation to the *"Low Density Residential, 0 to 8 units per acre"* land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 16 & 17 of the 14th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

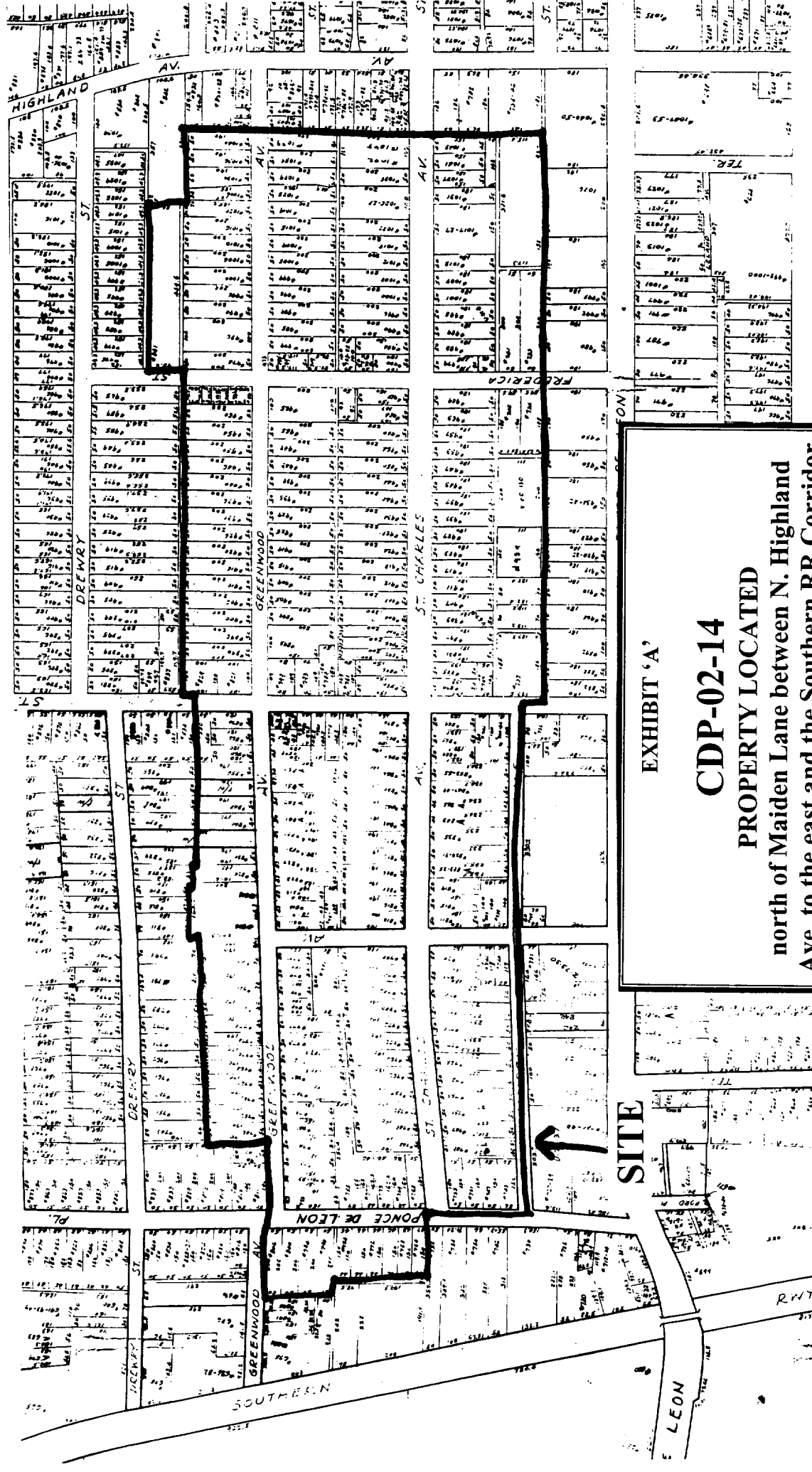


EXHIBIT 'A'

CDP-02-14

PROPERTY LOCATED

north of Maiden Lane between N. Highland
Ave. to the east and the Southern RR Corridor
to the west, currently zoned RG-2

From "Low Density Residential/9-16 units per acre"
To "Low Density Residential/0-8 units per acre"
NPU 'F' / Council District 6

02-0 -0856

(Do Not Write Above This Line)

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BY: COUNCILMEMBER ANNE FAUVER

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OF THE CITY OF ATLANTA 2002 COMPREHENSIVE
DEVELOPMENT PLAN (CDP) SO AS TO
REDESIGNATE PROPERTY THAT IS LOCATED
NORTH OF MAIDEN LANE BETWEEN NORTH HIGHLAND
AVENUE TO THE EAST AND THE SOUTHERN
RAILROAD CORRIDOR TO THE WEST, CURRENTLY
ZONED RG-2 FROM THE "LOW DENSITY
RESIDENTIAL/9 TO 16 UNITS PER ACRE" LAND
USE DESIGNATION TO THE "LOW DENSITY
RESIDENTIAL/0 TO 8 UNITS PER ACRE" LAND
USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'F' COUNCIL DISTRICT 6

☐ CONSENT REFER
☒ REGULAR REPORT REFER *Refer*
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred 5/6/02

Referred To: CD/HR

First Reading

Committee _____
Date _____
Chair _____

Committee

Date _____
Chair _____
Actions: _____
Fav, Adv, Held (see rev. side) _____
Other: _____
Members _____

Refer To _____

Committee

Date _____
Chair _____
Actions: _____
Fav, Adv, Held (see rev. side) _____
Other: _____
Members _____

Refer To _____

Committee

Date _____
Chair _____
Actions: _____
Fav, Adv, Held (see rev. side) _____
Other: _____
Members _____

Refer To _____

Committee

Date _____
Chair _____
Actions: _____
Fav, Adv, Held (see rev. side) _____
Other: _____
Members _____

Refer To _____

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION